

October 23, 2019

EDWARD J. EMMONS, CLERK
U.S. BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA



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Signed and Filed: October 22, 2019

A handwritten signature in black ink, reading "Dennis Montali", is written over a horizontal line.

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DENNIS MONTALI
U.S. Bankruptcy Judge

Counsel for Ad Hoc Group of Subrogation Claim Holders

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

In re:

PG&E CORPORATION,

-and-

**PACIFIC GAS AND ELECTRIC
COMPANY,**

Debtors.

- ☐ Affects PG&E Corporation
- ☐ Affects Pacific Gas and Electric Company
- ☒ Affects both Debtors

** All papers shall be filed in the lead case,
No. 19-30088 (DM)*

Ch. 11 Bankr. Case No. 19-30088 (DM) (Jointly Admin.)

**ORDER PURSUANT TO L.B.R. 9013-1(c)
AUTHORIZING OVERSIZED BRIEFING FOR THE
AD HOC GROUP OF SUBROGATION CLAIM
HOLDERS' REPLY IN SUPPORT OF DEBTORS'
MOTION PURSUANT TO 11 U.S.C. §§ 363(b) AND
105(A) AND FED. R. BANKR. P. 6004 AND 9019
FOR ENTRY OF AN ORDER (I) AUTHORIZING
THE DEBTORS TO ENTER INTO
RESTRUCTURING SUPPORT AGREEMENT
WITH THE CONSENTING SUBROGATION
CLAIMHOLDERS, (II) APPROVING THE TERMS
OF SETTLEMENT WITH SUCH CONSENTING
SUBROGATION CLAIMHOLDERS, INCLUDING
THE ALLOWED SUBROGATION CLAIM
AMOUNT, AND (III) GRANTING RELATED
RELIEF**

Related Document: Docket Nos. 3992 4220, 4231, 4232,
4236, 4237, 4239, 4241

[No hearing requested]

1 The Court having reviewed the Ad Hoc Group of Subrogation Claim Holders' (the **Ad Hoc**
2 **Subrogation Group**") *Ex Parte Application for an Order Pursuant to L.B.R. 9013-1(c) Authorizing*
3 *Oversized Briefing for the Ad Hoc Group of Subrogation Claim Holders' Reply in Support of*
4 *Debtors' Motion Pursuant to 11 U.S.C. §§ 363(b) and 105(a) and Fed. R. Bankr. P. 6004 and 9019*
5 *for Entry of an Order (I) Authorizing the Debtors to Enter Into Restructuring Support Agreement*
6 *with the Consenting Subrogation Claimholders, (II) Approving the Terms of Settlement with Such*
7 *Consenting Subrogation Claimholders, Including, the Allowed Subrogation Claim Amount, and*
8 *(III) Granting Related Relief* (the "**Application**") filed on October 21, 2019; and after due
9 deliberation and sufficient cause appearing therefor.

10 **IT IS HEREBY ORDERED THAT:**

- 11 1. The Application is granted, as provided herein.
- 12 2. The Ad Hoc Subrogation Group is authorized to file and serve a Reply (as
13 defined in the Application) in excess of 15 pages, but not to exceed 30 pages
14 (exclusive of any schedules or exhibits thereto and/or any declarations filed in
15 connection therewith).

16 *END OF ORDER*